

RIGHT-OF-WAY TRACT NUMBERS	OH-SU-177.0000 49.6 RODS 819 FT.	OH-SU-179.0000 5.3 RODS 88 FT.	OH-SU-182.0000 5.1 RODS 84 FT.	OH-SU-183.0000-RR 4.2 RODS 69 FT.	OH-SU-184.0000 11.8 RODS 195 FT.	OH-SU-185.0000 75.2 RODS 1240 FT.	OH-SU-186.0000 11.2 RODS 184 FT.	OH-SU-185.0000 11.6 RODS 191 FT.	OH-SU-187.0000 10.1 RODS 166 FT.	OH-SU-188.0000 32.7 RODS 540 FT.	OH-SU-189.0000 47.3 RODS 781 FT.	OH-SU-191.0000 24.2 RODS 399 FT.	OH-SU-192.0000 14.8 RODS 244 FT.	OH-SU-192.0000 14.8 RODS 244 FT.
SURVEY DATA SURVEY COMPANY: FIELD BOOK: PAGES:	STA. 2535+81 WATER WELL, 198 FT. LEFT STA. 2536+88 TOWER, 91 FT. LEFT STA. 2541+49 TOP BANK STA. 2542+35 TOE BANK STA. 2542+47 TOP BANK STA. 2542+85 FENCE STA. 2542+86 FENCE STA. 2542+97 PAVED ROUGH REGULATION STA. 2543+07 TOP BANK STA. 2543+17 TOE BANK STA. 2543+44 TOE BANK STA. 2543+45 TOE BANK STA. 2544+21 TOE BANK STA. 2544+33 TOP BANK STA. 2544+30 FENCE STA. 2554+16 HDD EXIT STA. 2558+71 STA. 2558+70 TOWER, 90 FT. LEFT STA. 2558+86 PI - 5"X3"X3' RT STA. 2565+26 PIPELINE (SCALED) STA. 2567+20 PI - 45"X30" LI STA. 2572+51 PI - 5"X3"X3' RT STA. 2571+43 UNDERGROUND UNKNOWN STA. 2571+14 TOP BANK STA. 2571+16 DITCH, DEPTH 1.5 FT. STA. 2571+21 TOP BANK STA. 2571+22 ROAD EDGE STA. 2571+33 PAVED CENTERLINE STA. 2574+43 ROAD EDGE STA. 2574+48 TOE BANK STA. 2574+49 TOWER, 90 FT. LEFT STA. 2581+43 POWERLINE STA. 2581+44 PIPELINE STA. 2581+46 POWERLINE STA. 2581+47 TOP BANK STA. 2581+48 POWERLINE STA. 2581+49 POWERLINE STA. 2581+50 UNK PL													

CLASS LOCATION	CLASS 1	CLASS 3						
PIPE MATERIAL	<table border="1"> <thead> <tr> <th>PROJ. MOD. NUMBER</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>48.8</td> <td>ATWS ADJUSTED TO REDUCE RESIDENTIAL IMPACTS.</td> </tr> <tr> <td>48.9</td> <td>TWS AND RESOURCES UPDATED BASED ON NEW WETLAND/WATERBODY FIELD SURVEYS.</td> </tr> </tbody> </table>		PROJ. MOD. NUMBER	DESCRIPTION	48.8	ATWS ADJUSTED TO REDUCE RESIDENTIAL IMPACTS.	48.9	TWS AND RESOURCES UPDATED BASED ON NEW WETLAND/WATERBODY FIELD SURVEYS.
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48.8	ATWS ADJUSTED TO REDUCE RESIDENTIAL IMPACTS.							
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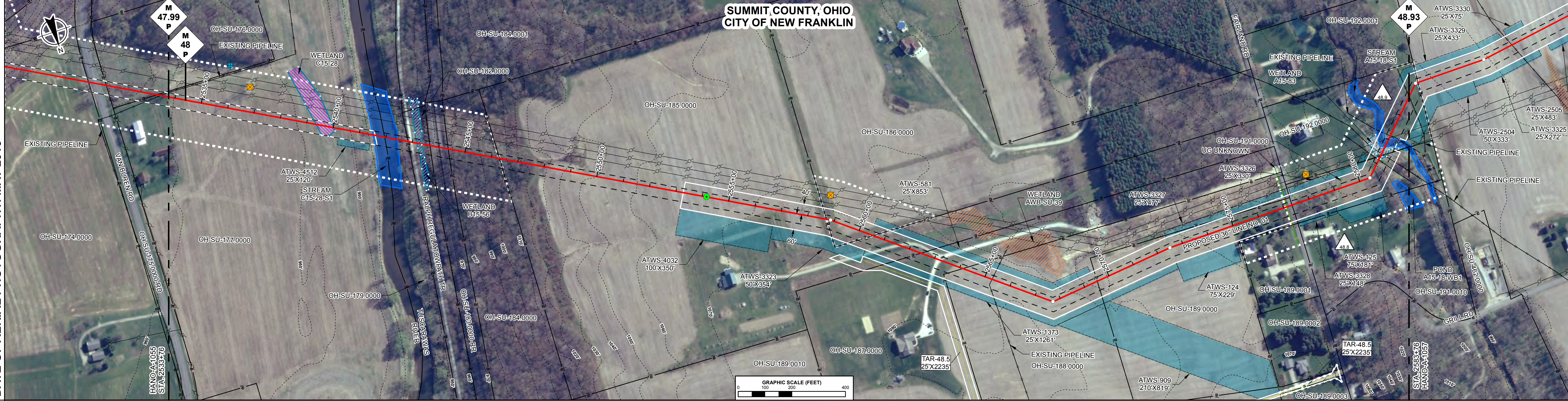
ALIGNMENT LEGEND

PIPELINE MILEPOST
PROPOSED NEXUS PIPELINE - NOV. 2015 ROUTE
PROPOSED NEXUS PIPELINE
INTERCONNECTING PIPELINE TO TGP
CONSTRUCTION LIMIT
STUDY CORRIDOR
STAGING AREA
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FACILITIES TEMPORARY WORKSPACE
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AGRICULTURAL PEM WETLAND BOUNDARY
DELINEATED WETLAND BOUNDARY
DELINEATED WATERBODY BANK
DELINEATED WATERBODY CENTERLINE
APPROXIMATE WETLAND BOUNDARY
APPROXIMATE WATERBODY BANK
APPROXIMATE WATERBODY CENTERLINE
PERMANENT ACCESS ROAD
TEMPORARY ACCESS ROAD

DATE OF AERIAL PHOTOGRAPHY: MAY 2015

PROPERTY LINE
CONTOUR
MUNICIPALITY LINE
FENCE
FOREIGN PIPELINE
POWERLINE
WATER PIPELINE
RAILROAD TRACK
TELEPHONE LINE
TEE TAP
BLOW OFF VALVE
TOWER
HORIZONTAL DIRECTIONAL DRILL ENTRY/EXIT
TANK
WELL: GAS WATER OIL UNKNOWN

UTILITY LINES
MAINLINE VALVE (MLV)
MICROWAVE TOWER



ENVIRONMENTAL DATA	STA. 2539+03 WETLAND C 15-28 ENTER STA. 2540+10 WETLAND C 15-28 EXIT STA. 2541+45 STREAM TUSCARAWAS RIVER C 15-28-S1 ENTER STA. 2542+54 STREAM TUSCARAWAS RIVER C 15-28-S1 EXIT STA. 2543+12 WETLAND B 15-56 STA. 2543+51 WETLAND B 15-56 EXIT STA. 2581+20 WETLAND A 15-83 ENTER STA. 2581+63 PANCAKE CREEK A 15-16-S1 ENTER STA. 2581+89 WETLAND A 15-83 EXIT STA. 2582+34 PANCAKE CREEK A 15-16-S1 EXIT
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E & S TYPICALS

E&S TYPICALS WILL BE USED AS A PLAN AND WILL HAVE FURTHER INPUT FROM ENVIRONMENTAL INSPECTOR.

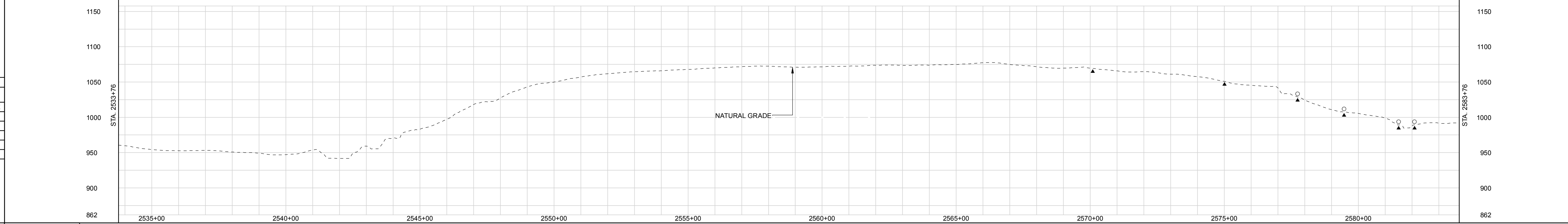
PROFILE

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD.

SLOPE BREAKERS
TRENCH PLUG

PERMANENT SLOPE BREAKER & TRENCH PLUG SPACING			
%SLOPE	SLOPE BREAKER SPACING (FT)	%SLOPE	TRENCH PLUG SPACING (FT)
5-15%	300 FT	< 5%	NO STRUCTURE
15-30%	200 FT	5-15%	300 FT
> 30%	100 FT	15-30%	200 FT
		> 30%	100 FT

IN AG FIELDS AND RESIDENTIAL AREAS WHERE SLOPE BREAKERS ARE NOT TYPICALLY REQUIRED, INSTALL PERMANENT TRENCH PLUGS AT THE SAME SPACING AS IF PERMANENT SLOPE BREAKERS WERE REQUIRED. (FERC PLAN)



LAND USE CLASSIFICATION	SOILS																																																																																																													
<table border="1"> <tr> <th>AG</th> <th>OL</th> <th>IC</th> <th>FW</th> <th>OL</th> <th>AG</th> <th>OL</th> <th>R</th> <th>OL</th> <th>R</th> <th>AG</th> <th>OL</th> <th>R</th> <th>OL</th> <th>R</th> <th>AG</th> <th>OL</th> <th>IC</th> <th>OL</th> <th>OW</th> <th>OL</th> <th>FW</th> <th>OL</th> </tr> <tr> <td>AG</td> <td>OL</td> <td>IC</td> <td>FW</td> <td>OL</td> <td>AG</td> <td>OL</td> <td>R</td> <td>OL</td> <td>R</td> <td>AG</td> <td>OL</td> <td>R</td> <td>OL</td> <td>R</td> <td>AG</td> <td>OL</td> <td>IC</td> <td>OL</td> <td>OW</td> <td>OL</td> <td>FW</td> <td>OL</td> </tr> <tr> <td>FW</td> <td>R</td> <td>OW</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>	AG	OL	IC	FW	OL	AG	OL	R	OL	R	AG	OL	R	OL	R	AG	OL	IC	OL	OW	OL	FW	OL	AG	OL	IC	FW	OL	AG	OL	R	OL	R	AG	OL	R	OL	R	AG	OL	IC	OL	OW	OL	FW	OL	FW	R	OW																					<table border="1"> <tr> <th colspan="2">LAND USE</th> <th colspan="2">% SLOPE</th> </tr> <tr> <td>AG</td> <td>OL</td> <td><5%</td> <td>5-15%</td> </tr> <tr> <td>OL</td> <td>OW</td> <td><5%</td> <td>5-15%</td> </tr> <tr> <td>OL</td> <td>IC</td> <td>5-15%</td> <td>15-30%</td> </tr> <tr> <td>OL</td> <td>IC</td> <td>5-15%</td> <td>30-45%</td> </tr> <tr> <td>OL</td> <td>IC</td> <td>5-15%</td> <td>45-60%</td> </tr> <tr> <td>OL</td> <td>IC</td> <td>5-15%</td> <td>60-75%</td> </tr> <tr> <td>OL</td> <td>IC</td> <td>5-15%</td> <td>75-90%</td> </tr> <tr> <td>OL</td> <td>IC</td> <td>5-15%</td> <td>90-100%</td> </tr> <tr> <td>OL</td> <td>IC</td> <td>5-15%</td> <td>100%</td> </tr> </table>	LAND USE		% SLOPE		AG	OL	<5%	5-15%	OL	OW	<5%	5-15%	OL	IC	5-15%	15-30%	OL	IC	5-15%	30-45%	OL	IC	5-15%	45-60%	OL	IC	5-15%	60-75%	OL	IC	5-15%	75-90%	OL	IC	5-15%	90-100%	OL	IC	5-15%	100%
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IG# DWG. NO. DESCRIPTION REFERENCE DRAWINGS	3A 3 2 1 0B 0A 0	ISSUED FOR FERC (08/2016) ISSUED FOR FERC (07/2016) ISSUED FOR P3 (03/2016) ISSUED FOR FERC (02/2016) ISSUED FOR FERC FILING (11/2015) ISSUED FOR FERC FILING (11/2015) ISSUED FOR FERC FILING (11/2015)	REV DSN CK DESCRIPTION REVISIONS	ITEM DESCRIPTION MATERIALS	QTY	GENERAL NOTES: 1.) ALL STATIONING IS IN U.S. FEET. 2.) CONTOUR LINES AND ELEVATIONS ARE IN U.S. FEET.	ENGINEERING APPROVALS				HANO - WADS NEXUS PROJECT PROPOSED 36" LINE NO. 01 ALIGNMENT SHEET				NEXUS GAS TRANSMISSION	HANO-A-1056	REV. 3A				
							DRAWN BY:		BID		CONSTRUCTION		YEAR: 2017					W.B.S.		Scale 1" = 200'	
							NAME		SIGNATURE		DATE		SIGNATURE					DATE		LOC. SUMMIT COUNTY, OHIO	

RIGHT-OF-WAY TRACT NUMBERS	3402+49	OH-ME-065.0000 169.0 RODS 2788 FT.	3430+37	OH-ME-066.0000 68.1 RODS 1124 FT.	OH-ME-067.0000 12.7 RODS 209 FT.	OH-ME-068.0000 15.2 RODS 251 FT.	OH-ME-069.0000 20.4 RODS 337 FT.	OH-ME-070.0000 12.7 RODS 209 FT.	OH-ME-071.0000 5.0 RODS 82 FT.	3452+49
SURVEY DATA SURVEY COMPANY: FIELD BOOK: PAGES:	STA. 3402+52 ROAD EDGE STA. 3402+52 ROAD DEPTH STA. 3402+70 POWERLINE VERT. CLEARANCE 35 FT	STA. 3406+41 P.I. - 3391.4' RT	STA. 3410+78 TOP BANK STA. 3410+78 CENTERLINE STA. 3411+13 TOP BANK	STA. 3415+95 GAS WELL, 71 FT RIGHT STA. 3414+30 WELL, 81 FT. RIGHT	STA. 3423+29 P.I. - 6195.51' RT	STA. 3430+37 FENCE	STA. 3431+87 P.I. - 4530.1' LT	STA. 3435+89 P.I. - 2721.20' LT	STA. 3441+75 FENCE	

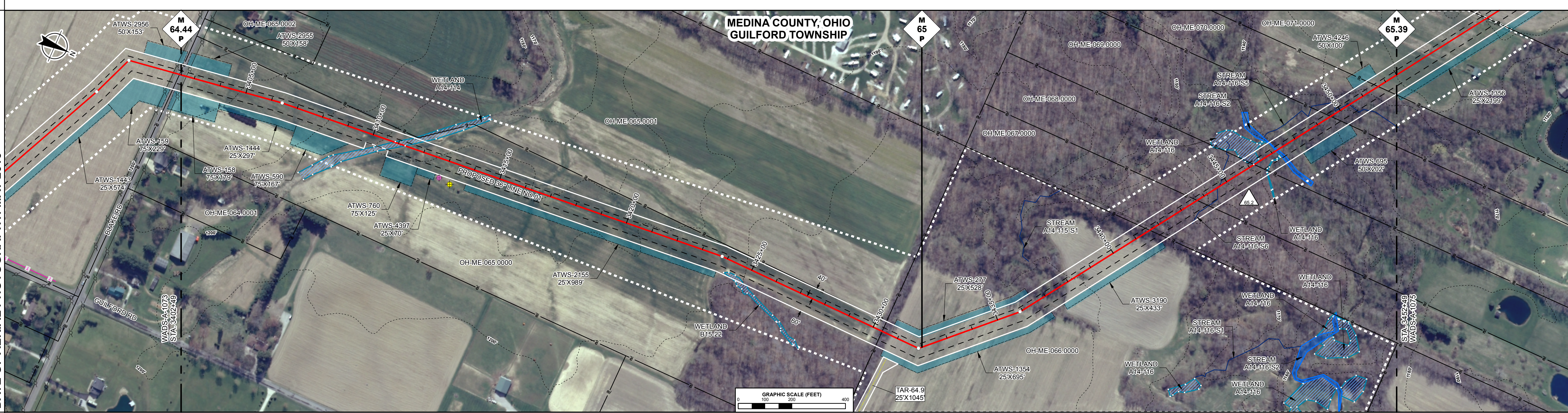
CLASS LOCATION	CLASS 1	CLASS 2
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PIPE MATERIAL	PROJ. MOD. NUMBER: 65.2	DESCRIPTION: ATWS AND RESOURCES UPDATED BASED ON WETLAND/WATERBODY FIELD SURVEYS.
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ALIGNMENT LEGEND

DATE OF AERIAL PHOTOGRAPHY: MAY 2015

- PIPELINE MILEPOST
- PROPOSED NEXUS PIPELINE - NOV. 2015 ROUTE
- PROPOSED NEXUS PIPELINE INTERCONNECTING PIPELINE TO TGP
- CONSTRUCTION LIMIT
- STUDY CORRIDOR
- STAGING AREA
- WAREYARD
- PERMANENT ROW
- ADDITIONAL TEMPORARY WORKSPACE
- METERING & REGULATION STATION (M&R) SITE
- COMPRESSOR STATION SITE
- FACILITIES TEMPORARY WORKSPACE
- FACILITIES PERMANENT WORKSPACE
- AGRICULTURAL PEM WETLAND BOUNDARY
- DELINEATED WETLAND BOUNDARY
- DELINEATED WATERBODY BANK
- DELINEATED WATERBODY CENTERLINE
- APPROXIMATE WETLAND BOUNDARY
- APPROXIMATE WATERBODY BANK
- APPROXIMATE WATERBODY CENTERLINE
- PERMANENT ACCESS ROAD
- TEMPORARY ACCESS ROAD
- PROPERTY LINE
- CONTOUR
- MUNICIPALITY LINE
- FENCE
- FOREIGN PIPELINE
- POWERLINE
- WATER PIPELINE
- RAILROAD TRACK
- TELEPHONE LINE
- TEE TAP
- BLOW OFF VALVE
- TOWER
- HORIZONTAL DIRECTIONAL DRILL ENTRY/EXIT
- TANK
- WELL: GAS, WATER, OIL, UNKNOWN
- UTILITY LINES
- MAINLINE VALVE (MLV)
- MICROWAVE TOWER

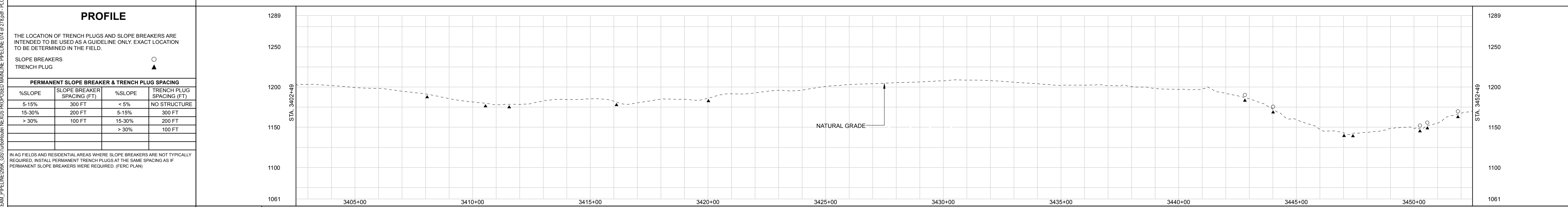


ENVIRONMENTAL DATA

STA. 3410+23 WETLAND A14-114 ENTER	STA. 3411+90 WETLAND A14-114 EXIT	STA. 3424+00 WETLAND B15-22 ENTER	STA. 3425+07 WETLAND B15-22 EXIT	STA. 3444+61 CENTERLINE OF TRIBUTARY TO HUBBARD CREEK	STA. 3445+84 A14-116 ENTER	STA. 3446+42 A14-116 ENTER	STA. 3446+52 A14-116 EXIT	STA. 3447+23 A14-116 EXIT	STA. 3447+23 A14-116 EXIT	STA. 3447+23 A14-116 EXIT	STA. 3450+41 CENTERLINE OF TRIBUTARY TO HUBBARD CREEK
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E & S TYPICALS

E&S TYPICALS WILL BE USED AS A PLAN AND WILL HAVE FURTHER INPUT FROM ENVIRONMENTAL INSPECTOR.



LAND USE CLASSIFICATION	SOILS
AG AGRICULTURAL, OL OPEN LAND, IC INDUSTRIAL/COMMERCIAL, FW FOREST/WOODLAND, R RESIDENTIAL, OW OPEN WATER	LAND USE, % SLOPE

GENERAL NOTES: 1.) ALL STATIONING IS IN U.S. FEET. 2.) CONTOUR LINES AND ELEVATIONS ARE IN U.S. FEET.	ENGINEERING APPROVALS DRAWN BY: [] NAME: [] BID: [] SIGNATURE: [] CONSTRUCTION: [] DATE: []	WADS - CLYD NEXUS PROJECT PROPOSED 36" LINE NO. 01 ALIGNMENT SHEET LOC. MEDINA COUNTY, OHIO YEAR: 2017 W.B.S. Scale 1" = 200'																																																
	<table border="1"> <tr> <th>REV</th> <th>DSN</th> <th>CK</th> <th>DESCRIPTION</th> <th>ITEM</th> <th>DESCRIPTION</th> <th>QTY</th> </tr> <tr> <td>3</td> <td></td> <td></td> <td>ISSUED FOR FERC (07/2016)</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2</td> <td></td> <td></td> <td>ISSUED FOR P3 (03/2016)</td> <td></td> <td></td> <td></td> </tr> <tr> <td>1</td> <td></td> <td></td> <td>ISSUED FOR FERC (02/2016)</td> <td></td> <td></td> <td></td> </tr> <tr> <td>0B</td> <td></td> <td></td> <td>ISSUED FOR FERC FILING (11/2015)</td> <td></td> <td></td> <td></td> </tr> <tr> <td>0A</td> <td></td> <td></td> <td>ISSUED FOR FERC FILING (11/2015)</td> <td></td> <td></td> <td></td> </tr> <tr> <td>0</td> <td></td> <td></td> <td>ISSUED FOR FERC FILING (11/2015)</td> <td></td> <td></td> <td></td> </tr> </table>	REV	DSN	CK	DESCRIPTION	ITEM	DESCRIPTION	QTY	3			ISSUED FOR FERC (07/2016)				2			ISSUED FOR P3 (03/2016)				1			ISSUED FOR FERC (02/2016)				0B			ISSUED FOR FERC FILING (11/2015)				0A			ISSUED FOR FERC FILING (11/2015)				0			ISSUED FOR FERC FILING (11/2015)			
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RIGHT-OF-WAY TRACT NUMBERS	3503+65	OH-ME-082.0100 29.3 RODS 484 FT.	3504+49	OH-ME-082.0200 47.5 RODS 784 FT.	3516+33	OH-ME-082.0300 62.0 RODS 1023 FT.	3526+56	OH-ME-082.0400 24.7 RODS 407 FT.	3530+63	OH-ME-082.0500 69.3 RODS 1144 FT.	3542+68	OH-ME-082.0600-RD 3.7 RODS 61 FT.	3542+68	OH-ME-082.0700 18.7 RODS 308 FT.	3545+76
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SURVEY DATA SURVEY COMPANY: FIELD BOOK: PAGES:	STA. 3503+65 PI - 177°59'59" RT STA. 3511+59 PI - 272°48" LT STA. 3526+56 PI - 87°22'28" LT STA. 3530+63 PI - 87°22'28" LT STA. 3535+56 PI - 44°39'28" LT STA. 3539+44 PI - 77°38'28" LT STA. 3542+41 WOODSTER PIKE RD CENTERLINE (SCALED) STA. 3543+66 PI - 44°39'59" RT STA. 3544+66 PI - 187°00" RT STA. 3545+66 PI - 153°31'13" RT
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CLASS LOCATION	CLASS 1	CLASS 2	CLASS 3
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PIPE MATERIAL	PROJ. MOD. NUMBER: 66.1	DESCRIPTION: CHIPPEVA LAKE C ROUTE VARIATION, TWS/ATWS, ACCESS ROADS, AND RESOURCES UPDATED. (36,237 FT)
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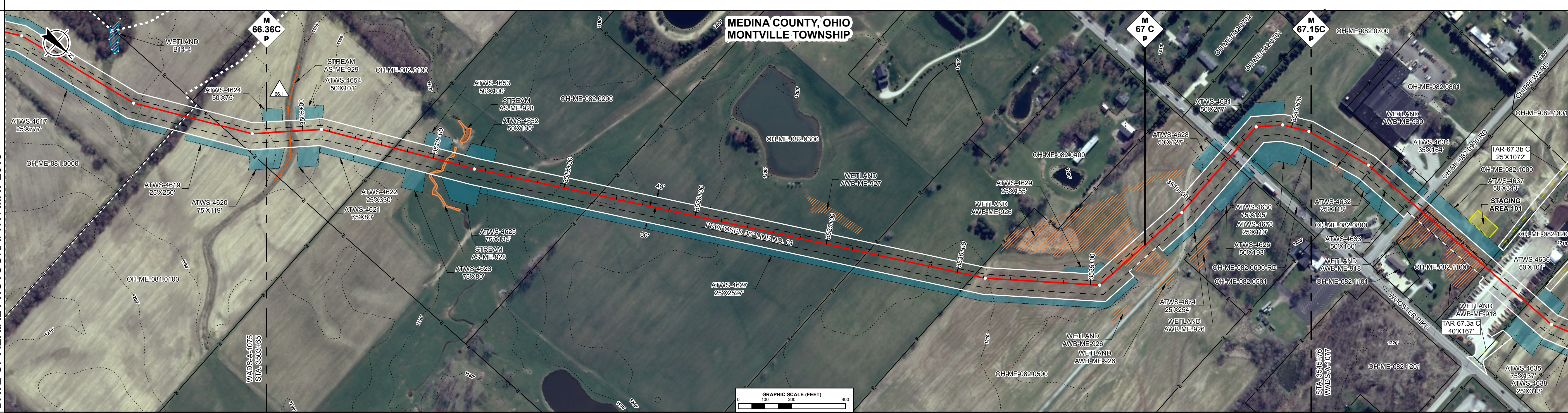
ALIGNMENT LEGEND

PIPELINE MILEPOST
PROPOSED NEXUS PIPELINE - NOV. 2015 ROUTE
PROPOSED NEXUS PIPELINE INTERCONNECTING PIPELINE TO TGP
CONSTRUCTION LIMIT
STUDY CORRIDOR
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FACILITIES TEMPORARY WORKSPACE
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AGRICULTURAL PEM WETLAND BOUNDARY
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WATER PIPELINE
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TEE TAP
BLOW OFF VALVE
TOWER
HORIZONTAL DIRECTIONAL DRILL ENTRY/EXIT
TANK
WELL: GAS WATER OIL UNKNOWN

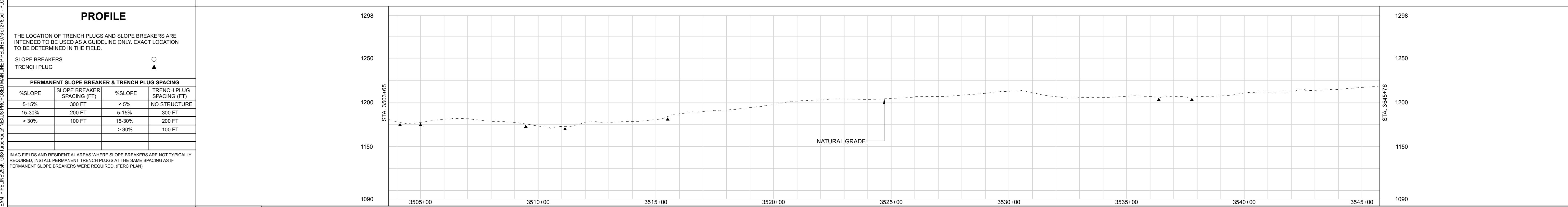
UTILITY LINES
MAINLINE VALVE (MLV)
MICROWAVE TOWER

DATE OF AERIAL PHOTOGRAPHY: MAY 2015



ENVIRONMENTAL DATA	<p>STA. 3504+52 CENTERLINE OF TRIBUTARY TO HUBBARD CREEK AS-ME-928 ENTER AS-ME-928 EXIT</p> <p>STA. 3510+04 HUBBARD CREEK AS-ME-928 ENTER AS-ME-928 EXIT</p> <p>STA. 3510+74 HUBBARD CREEK AS-ME-928 ENTER AS-ME-928 EXIT</p> <p>STA. 3537+24 WETLAND AWB-ME-926 ENTER AWB-ME-926 EXIT</p> <p>STA. 3545+76 WETLAND AWB-ME-926 ENTER AWB-ME-926 EXIT</p>
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E & S TYPICALS	E&S TYPICALS WILL BE USED AS A PLAN AND WILL HAVE FURTHER INPUT FROM ENVIRONMENTAL INSPECTOR.
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LAND USE CLASSIFICATION	SOILS
AG AGRICULTURAL OL OPEN LAND IC INDUSTRIAL/COMMERCIAL FW FOREST/WOODLAND R RESIDENTIAL OW OPEN WATER	LAND USE % SLOPE
	5-15% <5% 5-15% <5% 5-15% <5% 5-15% <5% 5-15% <5% 5-15% <5% 5-15% <5%

GENERAL NOTES: 1.) ALL STATIONING IS IN U.S. FEET. 2.) CONTOUR LINES AND ELEVATIONS ARE IN U.S. FEET.	ENGINEERING APPROVALS		WADS - CLYD NEXUS PROJECT PROPOSED 36" LINE NO. 01 ALIGNMENT SHEET										
	DRAWN BY:		BID			CONSTRUCTION							
	NAME		SIGNATURE			DATE							
DWG. NO.		DESCRIPTION		REV DSN CK		DESCRIPTION REVISIONS		ITEM		DESCRIPTION MATERIALS		QTY	
REFERENCE DRAWINGS													
YEAR: 2017			W.B.S.			Scale 1" = 200'			WADS-A-1076			REV. 3	

RIGHT-OF-WAY TRACT NUMBERS	OH-ME-082-0700 16.0 RODS 3545+76 264 FT.	OH-ME-082-0800 11.3 RODS 3549+40 187 FT.	OH-ME-082-0900-RD 3.7 RODS 3550+27 61 FT.	OH-ME-082-1100 18.8 RODS 3550+98 310 FT.	OH-ME-082-1200 12.8 RODS 3553+98 211 FT.	OH-ME-082-1300 13.3 RODS 3554+28 219 FT.	OH-ME-082-1400 16.0 RODS 3554+28 264 FT.	OH-ME-082-1500 13.9 RODS 3560+92 230 FT.	OH-ME-082-1600 11.4 RODS 3563+22 188 FT.	OH-ME-082-1700 10.4 RODS 3565+11 171 FT.	OH-ME-082-1800-RD 3.6 RODS 3566+81 59 FT.	OH-ME-082-1900 2.1 RODS 3567+40 35 FT.	OH-ME-082-2000 36.1 RODS 3573+70 595 FT.	OH-ME-082-2100 19.8 RODS 3579+97 327 FT.	OH-ME-082-2200-RD 6.0 RODS 3579+97 99 FT.	OH-ME-082-2300 39.6 RODS 3584+50 654 FT.	OH-ME-082-2400 68.2 RODS 3595+76 1126 FT.	
SURVEY DATA SURVEY COMPANY: FIELD BOOK: PAGES:	STA. 3548+22 PI - 113392" RT STA. 3550+40 CHIPPEVA RD CENTERLINE (SCALED) STA. 3554+60 CHIPPEVA RD CENTERLINE (SCALED) STA. 3557+27 PI - 173939" LT STA. 3558+47 PI - 183001" LT STA. 3561+21 PI - 818330" RT STA. 3563+22 PI - 300000" RT STA. 3565+11 PI - 171700" RT STA. 3567+40 PI - 2795" LT STA. 3573+70 PI - 2795" LT STA. 3579+97 MARPLEWOOD FARMS DR CENTERLINE (SCALED) STA. 3579+97 PI - 4745" LT STA. 3584+50 PI - 600000" LT STA. 3592+89 PI - 57932" LT																	
CLASS LOCATION	CLASS 3						CLASS 3						CLASS 2				CLASS 1	

PIPE MATERIAL	PROJ. MOD. NUMBER 66.1	DESCRIPTION CHIPPEVA LAKE C ROUTE VARIATION, TWS/ATWS, ACCESS ROADS, AND RESOURCES UPDATED. (36.237 FT)
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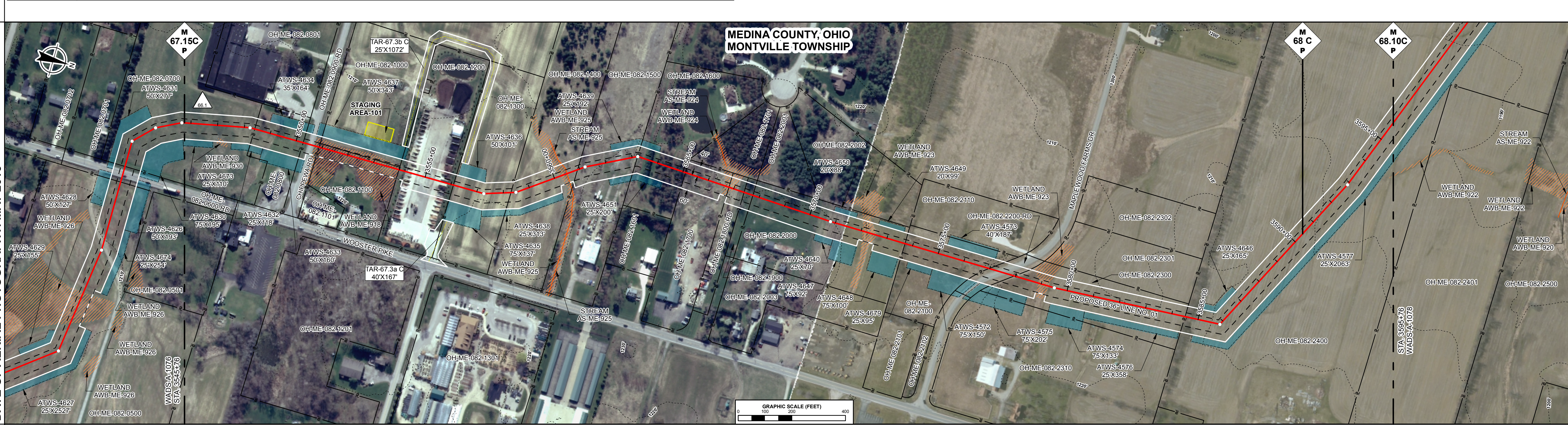
ALIGNMENT LEGEND

PIPELINE MILEPOST
PROPOSED NEXUS PIPELINE - NOV. 2015 ROUTE
PROPOSED NEXUS PIPELINE
INTERCONNECTING PIPELINE TO TGP
CONSTRUCTION LIMIT
STUDY CORRIDOR
STAGING AREA
WAREYARD
PERMANENT ROW
ADDITIONAL TEMPORARY WORKSPACE
METERING & REGULATION STATION (M&R) SITE
COMPRESSOR STATION SITE
FACILITIES TEMPORARY WORKSPACE
FACILITIES PERMANENT WORKSPACE
AGRICULTURAL PEM WETLAND BOUNDARY
DELINEATED WETLAND BOUNDARY
DELINEATED WATERBODY BANK
DELINEATED WATERBODY CENTERLINE
APPROXIMATE WETLAND BOUNDARY
APPROXIMATE WATERBODY BANK
APPROXIMATE WATERBODY CENTERLINE
PERMANENT ACCESS ROAD
TEMPORARY ACCESS ROAD

PROPERTY LINE
CONTOUR
MUNICIPALITY LINE
FENCE
FOREIGN PIPELINE
POWERLINE
WATER PIPELINE
RAILROAD TRACK
TELEPHONE LINE
TEE TAP
BLOW OFF VALVE
TOWER
HORIZONTAL DIRECTIONAL DRILL ENTRY/EXIT
TANK
WELL: GAS WATER OIL UNKNOWN

UTILITY LINES
MAINLINE VALVE (MLV)
MICROWAVE TOWER

DATE OF AERIAL PHOTOGRAPHY: MAY 2015



ENVIRONMENTAL DATA

STA. 3547+01 WETLAND
AWB-ME-920 CENTER
AWB-ME-920 EXIT

STA. 3550+60 WETLAND
AWB-ME-918 CENTER

STA. 3553+88 WETLAND
AWB-ME-918 EXIT

STA. 3560+11 WETLAND
AWB-ME-924 CENTER
STA. 3560+50 CENTERLINE OF
TRIBUTARY TO CHIPPEVA
CREEK
AWB-ME-925 CENTER

STA. 3560+54 WETLAND
AWB-ME-925 EXIT

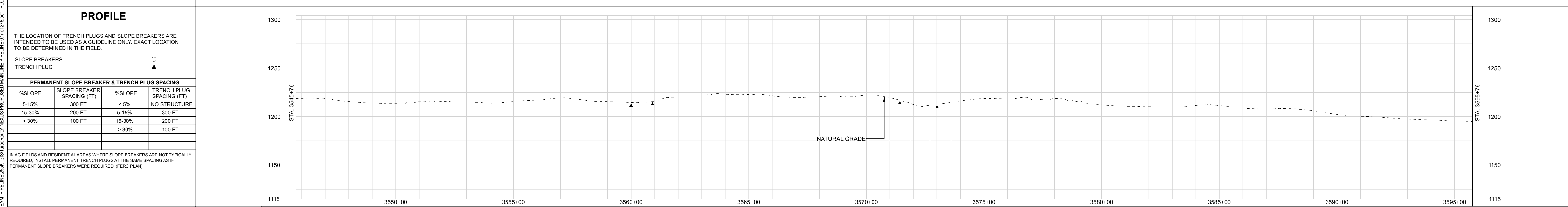
STA. 3566+49 WETLAND
AWB-ME-924 CENTER
STA. 3567+09 WETLAND
AWB-ME-924 EXIT

STA. 3571+88 WETLAND
AWB-ME-923 CENTER
STA. 3572+60 WETLAND
AWB-ME-923 EXIT

STA. 3578+64 WETLAND
AWB-ME-923 CENTER
STA. 3579+39 WETLAND
AWB-ME-923 EXIT

E & S TYPICALS

E&S TYPICALS WILL BE USED AS A PLAN AND WILL HAVE FURTHER INPUT FROM ENVIRONMENTAL INSPECTOR.



LAND USE CLASSIFICATION	SOILS	% SLOPE
AG AGRICULTURAL OL OPEN LAND IC INDUSTRIAL/COMMERCIAL FW FOREST/WOODLAND R RESIDENTIAL OW OPEN WATER	LAND USE	<5% 5-15% <5% 5-15% <5% 5-15% <5% 5-15% <5% 5-15% <5% 5-15% <5%

GENERAL NOTES: 1.) ALL STATIONING IS IN U.S. FEET. 2.) CONTOUR LINES AND ELEVATIONS ARE IN U.S. FEET.	ENGINEERING APPROVALS		WADS - CLYD NEXUS PROJECT PROPOSED 36" LINE NO. 01 ALIGNMENT SHEET		
	DRAWN BY: NAME	BID SIGNATURE	CONSTRUCTION DATE	SIGNATURE	
	LOC. MEDINA COUNTY, OHIO				
	YEAR: 2017	W.B.S.	Scale 1" = 200'	WADS-A-1077	

DWG. NO.	DESCRIPTION	REV	DSN	CK	DESCRIPTION	ITEM	DESCRIPTION	QTY
	REFERENCE DRAWINGS				REVISIONS		MATERIALS	

3A	ISSUED FOR FERC (08/2016)
3	ISSUED FOR FERC (07/2016)
2	ISSUED FOR P3 (03/2016)
0B	ISSUED FOR FERC (02/2016)
1	ISSUED FOR FERC FILING (11/2015)
0A	ISSUED FOR FERC FILING (11/2015)
0	ISSUED FOR FERC FILING (11/2015)